



Ernie Fletcher  
Governor

Teresa J. Hill, Secretary  
Environmental and Public  
Protection Cabinet

Timothy J. LeDonne  
Commissioner  
Department of Public Protection

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Mark David Goss  
Chairman

John W. Clay  
Vice Chairman

Caroline Pitt Clark  
Commissioner

Joe Conley  
231 Mine Fork Road  
Salyersville, KY 41465

October 24, 2007

RE: Case No. 2007-00373

Please see enclosed data request from Commission Staff in the above case.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/tw  
Enclosure



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Caroline Pitt Clark  
Commissioner

October 24, 2007

Randall Hardin  
Chairman  
Magoffin County Water District  
749 Parkway Road  
P. O. Box 490  
Salyersville, KY 41465

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P.O. Box 485  
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October 24, 2007

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COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

JOE CONLEY	)	
	)	
COMPLAINANT	)	
	)	
V.	)	CASE NO. 2007-00373
	)	
MAGOFFIN COUNTY WATER	)	
DISTRICT AND RANDALL HARDIN	)	
	)	
DEFENDANTS	)	

COMMISSION STAFF'S FIRST DATA REQUEST TO  
MAGOFFIN COUNTY WATER DISTRICT

Magoffin County Water District ("Magoffin District"), pursuant to 807 KAR 5:001, is requested to file with the Commission the original and six copies of the following information, with a copy to all parties of record. The information requested herein is due on or before November 7, 2007. Responses to requests for information shall be appropriately bound, tabbed and indexed. Each response shall include the name of the witness responsible for responding to the questions related to the information provided.

Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, shall be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Magoffin District shall make timely amendments to any prior responses if it obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any requests to which Magoffin District fails or refuses to furnish all or part of the requested information, Magoffin District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention should be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations.

1. State the date of Randall Hardin's appointment to the Magoffin District Board of Commissioners.
2. Provide a copy of the meeting minutes of the Magoffin District Board of Commissioners since and including Mr. Hardin's appointment to the Board.
3.
  - a. State whether Mr. Hardin is a residential customer of Magoffin District.
  - b. If Mr. Hardin is a residential customer, provide a copy of the application for service, contract for service, user agreement, or other service-initiating document.
  - c. If Mr. Hardin is a customer, provide copies of his residential bill for the past 12 months.

d. If Mr. Hardin is not a customer, state whether Magoffin District serves his residence. If yes, state the customer's name on the account.

4. Provide a copy of all ordinances and resolutions of the Magoffin County Fiscal Court that address the service territory of Magoffin District.

5. Provide a copy of all orders of the Magoffin County Judge/Executive that address the service territory of Magoffin District.

6. Provide a copy of all ordinances and resolutions of the Floyd County Fiscal Court that address the service territory of Magoffin District.

7. Provide a copy of all orders of the Floyd County Judge/Executive that address the service territory of Magoffin District.

8. State whether Magoffin District provides service to areas outside of the Magoffin County and Floyd County boundaries. If yes, provide ordinances, resolutions, and orders of local authorities addressing that territory.

9. a. State whether Magoffin District provides service within the incorporated boundaries of Salyersville or any other incorporated city.

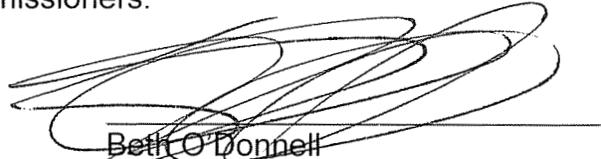
b. If Magoffin District provides service within an incorporated city, provide a detailed description of the area within each city that it serves.

c. If Magoffin District provides service within an incorporated city, state how many residential customers and how many commercial customers are served within each city.

10. Provide a copy of all ordinances, resolutions, or orders of the Salyersville City Council or other appropriate body that delineate the Salyersville city limits.

11. Provide a copy of all ordinances, resolutions, or orders of the Salyersville City Council, Salyersville Water Works, or other appropriate body that delineate the Salyersville Water Works service area.

12. Provide a copy of the County Judge/Executive's Order appointing Mr. Hardin to the Magoffin District Board of Commissioners.



Beth O'Donnell  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

DATED: October 24, 2007

cc: Parties of Record